



In re PATENT application of Latham et al.

Serial No: 09/919,233

Filed: July 31, 2001

Examiner: Ula C. Ruddock

Group No.: 1771

Docket No.: 011920-1380

AF/1700

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MAY 06 2003

GROUP 1700

Title: **Low Cost Fire-Block Material**
AMENDMENT TRANSMITTAL LETTER

Box: AF
Commissioner of Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- | | | | |
|-------------------------------------|---|--------------------------|---------------------|
| <input checked="" type="checkbox"/> | Response/Amendment | <input type="checkbox"/> | Terminal Disclaimer |
| <input type="checkbox"/> | Fee as Calculated Below | <input type="checkbox"/> | Corrected Drawings |
| <input checked="" type="checkbox"/> | No additional fee is required. | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Small Entity status has been established. | | |

| CLAIMS AS AMENDED FOR LARGE ENTITY | | | | | |
|---|------------------------|------------------------|-------|-----------|----------------|
| | Claims After Amendment | Highest Prev. Paid For | Extra | Rate | Additional Fee |
| Total Claims | 42 | - 48 | 0 | x \$9.00 | = \$0 |
| Independent Claims | 5 | - 5 | 0 | x \$42.00 | = \$0 |
| Total Additional Fee for this Amendment | | | | | = \$0 |

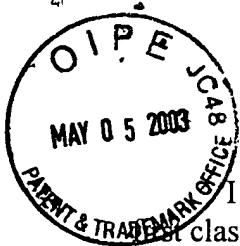
- ☐ A check in the amount of \$ is enclosed.
- ☐ A Credit Card Payment Form PTO-2038 is attached in the amount of \$
- ☐ The Commissioner is hereby authorized to charge to our Deposit Account No. the amount of \$ for the fee identified above. A duplicate of this Amendment Transmittal Letter is included herewith.
- ☒ The Commissioner is authorized to charge any insufficiencies, and the Commissioner is hereby requested to credit any overpayments to our Deposit Account No. 20-0778.

Customer No.: 24504

**THOMAS, KAYDEN, HORSTEMEYER
& RISLEY, L.L.P.**

Date: 4/28/03

Cynthia J. Lee
Cynthia J. Lee, Reg. No. 46,033
Attorney for Applicant(s)



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to:

Box: AF
Commissioner for Patents
Washington, D.C. 20231

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GROUP 1700

on 04.28.03

Gloria Simmons
Gloria Simmons

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Attached are the following documents for filing with the USPTO:

Postcard
Amendment Transmittal Form (1 Page)
Second Response (with Amendments) after Final Office Action